

### 357 O Come, O Come, Emmanuel

I O come, O come, Em - man - u - el, And ran - som  
cap - tive Is - ra - el, That mourns in lone - ly  
ex - ile here Un - til the Son of God ap - pear.  
*Refrain*  
Re - joice! Re - joice! Em - man - u - el  
Shall come to thee, O Is - ra - el!

Tune and text: Public domain



### Collect of the Day

Lord Jesus Christ, we implore You to hear our prayers and to lighten the darkness of our hearts by Your gracious visitation; for You live and reign with the Father and the Holy Spirit, one God, now and forever.

### Old Testament – Zephaniah 3:14–20

Sing aloud, O daughter of Zion; shout, O Israel! Rejoice and exult with all your heart, O daughter of Jerusalem! <sup>15</sup> The LORD has taken away the judgments against you; he has cleared away your enemies. The King of Israel, the LORD, is in your midst; you shall never again fear evil. <sup>16</sup> On that day it shall be said to Jerusalem: "Fear not, O Zion; let not your hands grow weak. <sup>17</sup> The LORD your God is in your midst, a mighty one who will save; he will rejoice over you with gladness; he will quiet you by his love; he will exult over you with loud singing. <sup>18</sup> I will gather those of you who mourn for the festival, so that you will no longer suffer reproach. <sup>19</sup> Behold, at that

time I will deal with all your oppressors. And I will save the lame and gather the outcast, and I will change their shame into praise and renown in all the earth. <sup>20</sup> At that time I will bring you in, at the time when I gather you together; for I will make you renowned and praised among all the peoples of the earth, when I restore your fortunes before your eyes," says the LORD.

### Gradual

**A** Rejoice greatly, O daughter of Zion.\*



Shout aloud, O daughter of Je - | rusalem.

Behold, your king is com - | ing to you;\*

righteous and having sal - | vation.

Blessèd is he who comes in the name | of the Lord.\*

From the house of the Lord we | bless you.

### Epistle - Philippians 4:4–7

Rejoice in the Lord always; again I will say, Rejoice. <sup>5</sup> Let your reasonableness be known to everyone. The Lord is at hand; <sup>6</sup> do not be anxious about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. <sup>7</sup> And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus.

### The Holy Gospel – Luke 7:18–28

The disciples of John reported all these things to him. And John, <sup>19</sup> calling two of his disciples to him, sent them to the Lord, saying, "Are you the one who is to come, or shall we look for another?" <sup>20</sup> And when the men had come to him, they said, "John the Baptist has sent us to you, saying, 'Are you the one who is to come, or shall we look for another?'" <sup>21</sup> In that hour he healed many people of diseases and plagues and evil spirits, and on many who were blind he bestowed sight. <sup>22</sup> And he answered them, "Go and tell John what you have seen and heard: the blind receive their sight, the lame walk, lepers are cleansed, and the deaf hear, the dead are raised up, the poor have good news preached to them. <sup>23</sup> And blessed is the one who is not offended by me."

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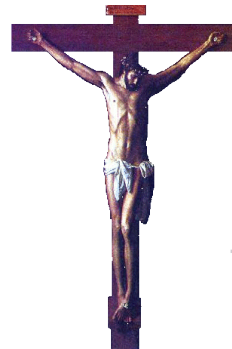
<sup>24</sup> When John's messengers had gone, Jesus began to speak to the crowds concerning John: "What did you go out into the wilderness to see? A reed shaken by the wind? <sup>25</sup> What then did you go out to see? A man dressed in soft clothing? Behold, those who are dressed in splendid clothing and live in luxury are in kings' courts. <sup>26</sup> What then did you go out to see? A prophet? Yes, I tell you, and more than a prophet. <sup>27</sup> This is he of whom it is written, "' Behold, I send my messenger before your face, who will prepare your way before you.'" <sup>28</sup> I tell you, among those born of women none is greater than John. Yet the one who is least in the kingdom of God is greater than he."



### ***The Coming of Jesus Enables Us to Rejoice***

The Third Sunday in Advent has traditionally been called by the Latin word *Gaudete*, meaning "Rejoice!" For as you are called to repentance, so also are you urged to rejoice in the coming of the Lord, Jesus Christ. By His own cross, He has accomplished salvation for you; *"he has cleared away your enemies," "taken away the judgments against you"* and come to reign in your midst. Indeed, He rejoices over you with gladness and song (Zeph. 3:15–17)! Therefore, even from prison St. Paul encourages us to *"rejoice in the Lord always,"* knowing that the peace of God will guard and keep us in Christ Jesus (Phil. 4:4, 7). We find an example and encouragement in the case of John the Baptist. As he languishes in prison, he calls upon Jesus and is strengthened by the Word of the Gospel that he receives. The same good news is preached to you, by which all things are made new and even *"the dead are raised up"* (Luke 7:22). Do not be offended by the cross, therefore, but let your life be one of prayer and thanksgiving (Luke 7:23; Phil. 4:6).

Soli Deo  
Gloria



## *Divine Shepherd Lutheran Church*

*The Lutheran Church - Missouri Synod*

**A Biblical, Confessional and Traditional congregation in the Chicago region committed to ministering to sinners with the forgiving presence of Jesus Christ.**

**THIRD SUNDAY IN ADVENT  
DECEMBER 15, 2024  
THE DIVINE SERVICE OF HOLY COMMUNION  
PAGE 203**

**A WELCOME IN JESUS' NAME** to all who gather in the Lord's House today. You have joined with the seen and unseen host of God, around the throne of the Lamb, to be served by the Triune God through the preaching of His Word and the administration of the Holy Sacraments. Apart from these Means of Grace there are no Christians and there is no Church! Therefore the entire Liturgy places God at center stage as He acts towards His people through the Word and Sacraments to bring His gifts of life and salvation. That is why the Liturgy is called "Divine Service" - it is God's Service to His people! This service reaches its fulfillment in the Lord's Supper or Sacrament of the Altar.

### **Concerning the Lord's Supper**

The congregations of the Lutheran Church-Missouri Synod have agreed to follow the Biblical and historical practice of "Closed Communion." **If you desire to receive the Lord's Supper and are not a communicant member of Divine Shepherd, or a sister congregation in the Lutheran Church-Missouri Synod we respectfully ask that you not commune this morning.** Rather, we would invite you to speak with Pastor Zimmer about Holy Communion and about becoming a communicant member of this congregation. It is the sincere prayer of this congregation that our careful practice of the administration of the Lord's Supper will not be a hindrance to our fellowship with you but instead that it would lead you to appreciate the high regard we have for Christ and His Word concerning this precious gift. **We do invite those who are not a member of the LCMS to come to the altar for a blessing. If you would like a blessing, as you kneel at the altar, please cross your arms so that your right hand is on your left shoulder and left hand is on your right shoulder. God bless you for Your understanding. Thank you for your understanding.**