

Introit



A For God alone my soul waits in | silence;*
from him comes my sal- | vation.

C For God alone my soul waits in | silence;*
for my hope is | from him.

**He only is my rock and my salvation, my | fortress;*
I shall not be | shaken.**

**On God rests my salvation and my | glory;*
my mighty rock, my refuge | is God.**

**Trust in him at all times, O people; pour out your heart
be- | fore him;*
God is a refuge | for us.**

C **Glory be to the Father and | to the Son*
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.**

A For God alone my soul waits in | silence;*
from him comes my sal- | vation.

(Psalm 62:5-8; antiphon: v. 1)

Collect of the Day

Eternal God, Your Son Jesus Christ is our true Sabbath rest. Help us to keep each day holy by receiving His Word of comfort that we may find our rest in Him, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Old Testament – Deuteronomy 5:12-15

‘Observe the Sabbath day, to keep it holy, as the Lord your God commanded you. ¹³Six days you shall labor and do all your work, ¹⁴but the seventh day is a Sabbath to the Lord your God. On it you shall not do any work, you or your son or your daughter or your male servant or your female servant, or your ox or your donkey or any of your livestock, or the sojourner who is within your gates, that your male servant and your female servant may rest as well as you. ¹⁵You shall remember that you were a slave in the land of Egypt, and the Lord your God brought you out from there with a mighty hand and an outstretched arm. Therefore the Lord your God commanded you to keep the Sabbath day.’”

Gradual

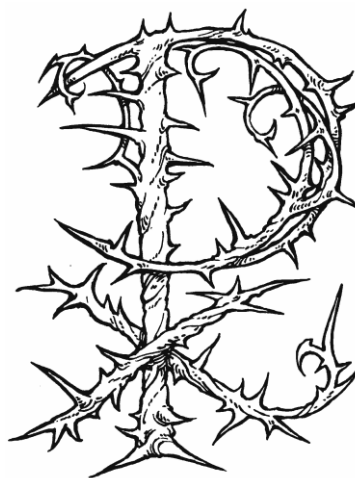
A Great is the LORD, and greatly | to be praised,*
and his greatness is un- | searchable.
On your wondrous works, I will | meditate,*
and I will declare your | greatness.

Epistle - 2 Corinthians 4:5-12

Peter, standing with the eleven, lifted up his voice and addressed them, . .

²²“Men of Israel, hear these words: Jesus of Nazareth, a man attested to you by God with mighty works and wonders and signs that God did through him in your midst, as you yourselves know— ²³this Jesus, delivered up according to the definite plan and foreknowledge of God, you crucified and killed by the hands of lawless men. ²⁴God raised him up, loosing the pangs of death, because it was not possible for him to be held by it. ²⁵For David says concerning him,
“I saw the Lord always before me, for he is at my right hand that I may not be shaken; ²⁶therefore my heart was glad, and my tongue rejoiced; my flesh also will dwell in hope.

²⁷For you will not abandon my soul to Hades, or let your Holy One see corruption. ²⁸You have made known to me the paths of life; you will make me full of gladness with your presence.’ ²⁹“Brothers, I may say to you with confidence about the patriarch David that he both died and was buried, and his tomb is with us to this day.



Readings Continued on Back →

The numbers on the right refer to the page numbers which are found in the Hymnal (LSB) which is located in the pew rack

The Preparation

Hymn of Invocation	903
Invocation	184
Confession & Absolution	184

The Service of the Word

Introit	Bulletin
Kyrie	186
Gloria in Excelsis	187
Salutation & Collect	189
The Old Testament	Bulletin
Gradual	Bulletin
Epistle	Bulletin
Alleluia and Verse	190
The Holy Gospel	Bulletin
Apostles Creed	192
Hymn of the Day:	906

Sermon	
Prayer of the Church	
Offering	
Offertory	192

The Service of the Sacrament

Preface	194
Sanctus	195
Lord’s Prayer	196
The Words of Our Lord	197
Pax Domini	197
Agnus Dei	198
Distribution Hymns:	618 , 732 , 566
Dismissal	199
Nunc Dimittis	199
Thanksgiving	200
Post-Communion Collect	201
Salutation & Benedicamus	201
Benediction	202
Closing Hymn:	917

The Holy Gospel – Mark 2:23—3:6

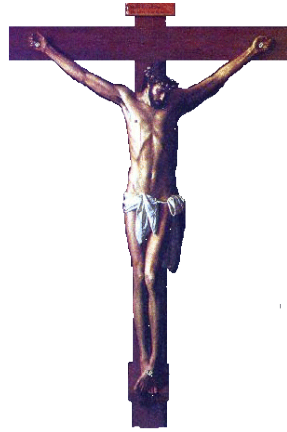


One Sabbath [Jesus] was going through the grainfields, and as they made their way, his disciples

began to pluck heads of grain. ²⁴And the Pharisees were saying to him, "Look, why are they doing what is not lawful on the Sabbath?" ²⁵And he said to them, "Have you never read what David did, when he was in need and was hungry, he and those who were with him: ²⁶how he entered the house of God, in the time of Abiathar the high priest, and ate the bread of the Presence, which it is not lawful for any but the priests to eat, and also gave it to those who were with him?" ²⁷And he said to them, "The Sabbath was made for man, not man for the Sabbath. ²⁸So the Son of Man is lord even of the Sabbath."

¹Again he entered the synagogue, and a man was there with a withered hand. ²And they watched Jesus, to see whether he would heal him on the Sabbath, so that they might accuse him. ³And he said to the man with the withered hand, "Come here." ⁴And he said to them, "Is it lawful on the Sabbath to do good or to do harm, to save life or to kill?" But they were silent. ⁵And he looked around at them

with anger, grieved at their hardness of heart, and said to the man, "Stretch out your hand." He stretched it out, and his hand was restored. ⁶The Pharisees went out and immediately held counsel with the Herodians against him, how to destroy him.



Soli Deo Gloria

Divine Shepherd Lutheran Church

The Lutheran Church - Missouri Synod

A Biblical, Confessional and Traditional congregation in the Chicago region committed to ministering to sinners with the forgiving presence of Jesus Christ.

THE 2ND SUNDAY AFTER PENTECOST

JUNE 2, 2024

THE DIVINE SERVICE OF HOLY COMMUNION

PAGE 184

A WELCOME IN JESUS' NAME to all who gather in the Lord's House today. You have joined with the seen and unseen host of God, around the throne of the Lamb, to be served by the Triune God through the preaching of His Word and the administration of the Holy Sacraments. Apart from these Means of Grace there are no Christians and there is no Church! Therefore the entire Liturgy places God at center stage as He acts towards His people through the Word and Sacraments to bring His gifts of life and salvation. That is why the Liturgy is called "Divine Service" - it is God's Service to His people! This service reaches its fulfillment in the Lord's Supper or Sacrament of the Altar.

Dear Visitors and Friends: The congregations of the Lutheran Church-Missouri Synod have agreed to follow the Biblical and historical practice of "Closed Communion." **If you desire to receive the Lord's Supper and are not a communicant member of Divine Shepherd, or a sister congregation in the Lutheran Church-Missouri Synod we respectfully ask that you not commune this morning.** Rather, we would invite you to speak with Pastor Zimmer about Holy Communion and about becoming a communicant member of this congregation. It is the sincere prayer of this congregation that our careful practice of the administration of the Lord's Supper will not be a hindrance to our fellowship with you but instead that it would lead you to appreciate the high regard we have for Christ and His Word concerning this precious gift. **We do invite those who are not a member of the LCMS to come to the altar for a blessing. If you would like a blessing, as you kneel at the altar, please cross your arms so that your right hand is on your left shoulder and left hand is on your right shoulder. God bless you for Your understanding.**